## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09756939

| CLAIMS AS FILED - PART I<br>(Column 1)  |  |   |                |              | (Column 2)                   |                  |   | SMALL ENTITY TYPE   |                        | OTHER THAN<br>OR SMALL ENTITY |                     |                        |
|---|--|---|----------------|--------------|------------------------------|------------------|---|---------------------|------------------------|-------------------------------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 15             |              |                              |                  |   | RATE                | FEE                    |                               | RATE                | FEE                    |
| FOR .   |  |   | NUMBER FILED   |              | NUMBER EXTRA                 |                  |   | BASIC FEE           | 355.00                 | OR                            | BASIC FEE           | 710.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | /5 minus 20=   |              | ٠ ٥                          |                  |   | X\$ 9=              |                        | OR                            | X\$18=              |                        |
| INDEPENDENT CLAIMS  |  |   | 5 minus 3 =    |              | . 2                          |                  |   | X40=                |                        | OR                            | X80=                | 160.00                 |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                |              |                              |                  |   | +135=               |                        | OR                            | +270=               |                        |
| * If the difference in column 1 is less than zero, enter "0" i  |  |   |                |              |                              | olumn 2          |   | TOTAL               |                        | OR                            | TOTAL               | 870                    |
|   | CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |   |                |              |                              |                  |   | SMALL               | NTITY                  | OR                            | OTHER<br>SMALL      |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>/AFTER<br>AMENDMENT  |                | PREVI        | IEST<br>BER<br>OUSLY<br>FOR  | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | - 20  | Minus          | 2            | ,Ø                           | =                |   | X\$ 9=              | •                      | OR                            | X\$18=              |                        |
|   | Independent  | . 5   | Minus          | ***          | 5                            | =                |   | X40=                |                        | OR                            | X80=                |                        |
| با  | FIRST PRESE  | NTATION OF MI                               | JUIPLE DE      | PENDEN       | CLAIM                        |                  | J | +135=               |                        | OR                            | +270=               |                        |
|   | · ·  |   |                |              |                              |                  |   | TOTAL<br>ADDIT. FEE |                        | OR                            | TOTAL<br>ADDIT. FEE |                        |
|   | - ·  | (Column 1)                                  |                |              | mn 2)                        | (Column 3)       |   |                     |                        | _                             | ·<br>               |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>· AFTER<br>AMENDMENT |                | NUM<br>PREVI | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATÉ                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus          | ••           |                              | =                |   | X\$ 9=              |                        | OR                            | X\$18≃              |                        |
|   | Independent  | •   | Minus          | •••          |                              | =                | 4 | X40=                |                        | OR                            | X80=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDEN                      |   |                |              | CLAIM                        | L                | J | +135=               |                        | OR                            | +270=               |                        |
|   | •  |   |                |              |                              |                  |   | TOTAL<br>ADDIT, FEE |                        | OR                            | TOTAL<br>ADDIT. FEE |                        |
|   |  | (Column 1)                                  |                |              |                              | (Column 3)       |   |                     |                        |                               |                     |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                | NUM<br>PREV  | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus          | ••           |                              | <u> </u>         |   | X\$ 9=              |                        | OR                            | X\$18=.             |                        |
|   | Independent  |   | Minus          |              | IT OL ALL                    | -                | 4 | X40=                |                        | OR                            | X80=                |                        |
| ۲   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM               |   |                |              |                              |                  |   | +135=               |                        | OR                            | +270=               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" In THIS SPACE is less than 20, enter "20."  ADDIT FEE |  |   |                |              |                              |                  |   |                     |                        |                               |                     |                        |
| "   | "If the "Highart No  | imber Previously Pa<br>nber Previously Pa   | Paid For IN Th | HIS SPACE    | is less th                   | an 3. enter "3." | • |                     | propriate bo           | ox in c                       |                     |                        |